HYMNS

FOR THOSE THAT SEEK

AND THOSE THAT HAVE

REDEMPTION

IN THE BLOOD

OF

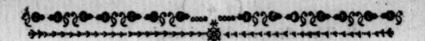
JESUS CHRIST.

THE TENTH EDITION.



LONDON: Printed by R. Hawes,
And fold at the New Chapel in the City-Road, and
at the Rev. Mr. Wesley's Preaching-Houses
in Town and Country. 1779.

HEDRMETH 2 DIN HOLD BUT EAST return a section of a section n chartair i dat riche i dan 1. San britaine krantair an tha 1.



HYMN I.

To-Father our hearts we lift*.

JESUS, my Lord, attend
Thy fallen creature's cry,
And shew thyself the sinner's friend,
And set me up on high:
From hell's oppressive power,
From earth and sin release,
And to thy father's grace restore,
And to thy perfect peace.

For this, alas! I mourn
In helples unbelief,
But thou my wretched heart canst turn,
And heal my fin and grief;
Salvation in thy name
To dying souls is given,
And all may, through thy merit, claim
A right to life and heaven.

I make my only plea,

I make my only plea,

My prefent and eternal peace

Are both deriv'd from Thee:

Rivers of life divine

From Thee their fountain flow,

And all who know that love of thine,

The joy of angels know.

O then impute, impart
To me thy righteousness,
And let me taste how good thou art,
How full of truth and grace:

A 2

^{*} The first of the Hymns on the great festivals.

I long to testify,
And justified by faith to live,
And in that faith to die.

HYMN II.

To-Angels Speak, let men give ear.

How fweet it is to languish
For our God,
'Till his blood
Eases all our anguish!
Blest we are in expectation
Of the bliss,
Power and peace
Pardon and salvation.

2 We shall soon enjoy the favour
(Now the hope
Lists us up)
Of our loving Saviour.
Consident, for God hath spoken,
'Till the grace
We embrace,
Hold we fast the token.

3 Tho' the world will not believe it,
Sure the word
Of our Lord,
All that ask, receive it.
We shall live the life of heaven,
While below
We shall know
Here our fins forgiven.

4 Tho' they call our hope delusion,
Jesus here,
Shall appear,
To our sin's consusion.

All the virtues of his passion

We shall share,

And declare,

In the new creation.

Unto all
Those that call
For his promis'd Spirit:
Pour into our hearts the pardon,
Make us bud,
By his blood,
As a water'd garden.

O the foul-transporting pleasure
Which we feel,
Waiting still
For the heavenly treasure!
O the joy of expectation!
Happy we
Soon shall see
All the Lord's salvation.

HYMN III.

Thanksgiving for the success of the gospel.

To ___ Away with our fears.

A LL thanks be to God,
Who scatters abroad
Throughout ev'ry place,
By the least of his servants his savour of grace!
Who the victory gave,
The praise let him have,
For the work he hath done,
All honour and glory to Jesus alone.

2 Our conquering Lord
Hath prosper'd his word,
Hath made it prevail,
And mightily shaken the kingdom of hell.

His arm he hath bar'd,
And a people prepar'd,
His glory to shew,
And witness the power of his passion below.

To the penitent poor,
And rescued from fin,
And admitted the harlots and publicans in:
They have heard the glad found,
They have liberty found
Thro' the blood of the Lamb.

The opposers admire
The hammer and fire,
Which all things o'ercomes,

And plentiful pardon in Jesus's name.

And breaks the hard rocks, and the mountains con-With quiet amaze [fumes. They liften and gaze,

Thankilgiving

And their weapons refign,

Constrain'd to acknowledge—the work is divine!

And shall we not fing Our Saviour and King? Thy witnesses, we

With rapture ascribe our falvation to Thee.
Thou Jesus hast bless'd,
And believers increas'd,

Who thankfully own We are freely forgiven thro' mercy alone.

commes his favour

6 The Spirit revives
His work in our lives,
His wonders of grace,
So mightily wrought in the primitive days.

O that all men might know Thy tokens below, Our Saviour confess,

And embrace the glad tidings of pardon and peace!

Thou Saviour of all, To ship and avil Effectually call with the finners that stray;

And O let a nation be born in a day!

Thy fign let them fee,

And flow unto thee,

For the oil and the wine,

For the blifsful affurance of favour divine.

8 Our heathenish land Beneath thy command In mercy receive,

And make us a pattern to all that believe:

Then, then let it spread,

Thy knowledge and dread,

Till the earth is o'erflow'd,

And the universe fill'd with the glory of God.

H Y M N IV.

The Invitation.

To-Hearts of flone, relent, relent.

From the central point of blifs,
Turn to Jesus crucified,
Fly to those dear wounds of his,
Sink into the purple flood,
Rise into the life of God!

Peace unspeakable, unknown;
By his pain he gives you ease,
Life by his expiring groan;
Rise exalted by his fall,
Find in Christ your all in all,

God to you his Son hath given,
Ye may now be happy too,
Live on earth the life of heaven;

Live the life of heaven above, All the life of glorious love.

4 This the universal bliss,
Bliss for every soul design'd,
God's orig'nal promise this,
God's great gift to all mankind;
Blest in Christ this moment be,
Blest to all eternity!

HYMN V.

To-All ye that pass by.

Overturn all that hinders the course of thy love.

My bosom inspire,

Inkindle the fire,

And wrap my whole soul in the flames of desire.

I languish and pine
For the comfort divine:

O when shall I say, my beloved is mine!
I have chose the good part,
My portion thou art,

O love I have found thee, O God, in my heart.

3 For this my heart fighs,
Nothing elfe can fuffice:
How, Lord, can I purchase the pearl of great price?
It cannot be bought:
And thou know'st I have nought,
Not an action, a word, or a truly good thought.

4 But I hear a voice fay,
Without money ye may
Receive it, whoever have nothing to pay:
Who on Jefus relies,
Without money or price
The pearl of forgiveness and holiness buys.

The bleffing is free:
So, Lord, let it be;
I yield that thy love should be given to me.

I yield that thy love should be given to me.

I freely receive

What thou freely dost give, And consent in thy love, in thine Eden to live.

The gift I embrace,
The giver I praife,
And ascribe my salvation to Jesus's grace.
It comes from above,
The foretaste I prove,
And I soon shall receive all thy sulness of love.

HYMN VI.

Thou, Lord, my portion are,

For a Believer, in worldly business.

To-Lamb of God whose bleeding love.

- The master's blessed will,

 Him in outward works pursue,

 And serve his pleasure still;

 Faithful to my Lord's commands,

 I still would chuse the better part;

 Serve with careful Martha's hands,

 And humble Mary's heart.
- Careful, without care I am,
 Nor feel my happy toil,
 Kept in peace by Jefu's name,
 Supported by his fmile:
 Joyful thus my faith to shew,
 I find his fervice my reward;
 Every work I do below,
 I do it to the Lord.
- Thou, O Lord, in tender love
 Dost all my burdens bear,
 Lift my heart to things above,
 And fix it ever there;

Calm on tumult's wheel I fit,
'Midst busy multitudes, alone,
Sweetly waiting at thy feet,
Till all thy will be done.

- To the defart, or the cell,

 Let others blindly fly,
 In this evil world I dwell,
 Unhurt, unspotted, I:
 Here I find an house of prayer,
 To which I inwardly retire,
 Walking unconcern'd in care,
 And unconsum'd in fire.
- Thou, Lord, my portion art,
 Before I hence remove;
 Now my treasure and my heart
 Is all laid up above;
 Far above these earthly things
 (While yet my hands are here employ'd)
 Sees my soul the King of kings
 And freely talks with God.
- O that all the art might know,
 Of living thus to thee;
 Find their heaven begun below,
 And here thy goodness see:
 Walk in all the works prepar'd
 By thee to exercise their grace,
 Till they gain their full reward,
 And see thy glorious face.

HYMN VII.

To-With pity, Lord, a finner fce.

Pardon, and an early death:
Out of the vale of tears
I long on mercy's wings to fly,
To leave my fins, and griefs, and fears,
To love my God, and die.

- 2 Jesu, I cry for help to Thee;
 Thou hast, Lord, the double key:
 Open the gracious door,
 And let me live with pardon blest,
 And then obtain one blessing more,
 And lay me down to rest.
- Beckon me from earth away,
 Fulfil my heart's desire,
 And sign my pardon'd soul's release:
 Now, now my pardon'd foul require,
 And let me die in peace.

HYMN VIII.

To-Rejoice, the Lord is king.

- The great and fore distress,
 Waiting till Christ reveal
 His joy, and love, and peace:
 Lift up your heads, the signs appear,
 Look up, and see your Saviour near!
- Long have you heard and known
 The wars that rage within,
 And nature still fights on,
 And grace opposes fin:
 Lift up your heads, &c.
- Those strong convulsive throes,
 That shake your inmost frame,
 Those fears, and griefs, and woes,
 His sure approach proclaim:
 List up your heads, &c.
- Who pine for heavenly food,
 As at the point to die,
 Your aching want of God,
 Himself shall foon supply:
 Lift up your head, &c.

That plague of your own heart
Which poisons all the race,
Shall fuddenly depart,
Expell'd by fov'reign grace:
Lift up your heads, &c.

And hated for his name,
And in your bodies bear,
The tokens of the Lamb:
Lift up your heads, &c.

Who stumble at the cross.

And vilely fall away,

Deferters of the cause,

Your brethren you betray.

Lift up your heads, &c.

8 Lo! the false prophets rise
To vilify the true,
The truth to scandalize,
And make a prey of you:
List up your heads, &c.

And many are grown cold,
And forfeiting their peace,
Have wander'd from the fold:
Lift up your heads, &c.

Till all their trials end,
Are of falvation fure,
And shall to heaven ascend:
Lift up your heads, the signs appear,
Look up, and see your Saviour here.

Your acting ment of Gods, Himfell feat from fopply

HYMN IX.

To ___ Jesus, Shew us thy Salvation.

- Joy of heaven, to earth come down,
 Fix in us thy humble dwelling,
 All thy faithful mercies crown:
 Jefus, Thou art all compaffion,
 Pure, unbounded love, thou art,
 Visit us with thy falvation,
 Enter every trembling heart.
- Into ev'ry troubled breast,
 Let us all in Thee inherit,
 Let us find that second rest:
 Take away our power of finning,
 Alpha and Omega be,
 End of faith as its beginning,
 Set our hearts at liberty.
- Come, Almighty to deliver,

 Let us all thy life receive,

 Suddenly return, and never,

 Never more thy temples leave.

 Thee we would be always bleffing,

 Serve Thee as thy hofts above,

 Pray, and praise thee without ceasing,

 Glory in thy perfect love.
- Finish then thy new creation,
 Pure, and finless let us be,
 Let us see thy great salvation,
 Perfectly restor'd in Thee:
 Chang'd from glory into glory,
 'Till in heaven we take our place,
 'Till we cast our crowns before Thee,
 Lost in wonder, love, and praise!

HYMN X.

To-Happy Magdalene.

Jefus calls his wand'rers home:

Hasten to your pard'ning God:

Come, ye guilty spirits opprest,

Answer to the Saviour's call,

"Come, and I will give you rest,

"Come, and I will save you all."

2 Jesus, full of truth and love,
We thy kindest word obey,
Faithful let thy mercies prove,
Take our load of guilt away:
Now the promis'd rest bestow,
Rest from servitude severe,
Rest from all our toil and woe,
Rest from all our grief and fear.

Weary of this war within,
Weary of this endless strife,
Weary of ourselves and fin,
Weary of a wretched life;
Fain we would on Thee rely,
Cast on thee our fin and care,
To thy arms of mercy fly,
Find our lasting quiet there.

Burthen'd with a world of grief,
Burthen'd with our finful load,
Burthen'd with this unbelief,
Burthen'd with the wrath of God,
Lo! we come to Thee for ease,
True and gracious as thou art,
Now our groaning soul release,
Write forgiveness on our heart.

HYMN XI.

A Funeral Hymn,

To-Hail the day that fees him rife.

- God in whom we live and die,
 God, who guides us by his love,
 Takes us to his throne above!
 Angels that furround his throne,
 Sing the wonders He hath done,
 Shout while we on earth reply,
 Glory be to God on high!
- Worthy Thou of endless praise,
 Thou hast all thy blessings shed
 On the living and the dead:
 Thou wast here their sure defence,
 Thou hast borne their spirits hence,
 Worthy Thou of endless praise,
 God of everlasting grace!
- 3 Thanks be all afcrib'd to Thee, Bleffing, power, and majesty, Thee, by whose almighty name They their latest foe o'ercame: Thou the victory hast won, Sav'd them by thy grace alone, Caught them up thy face to fee, Thanks be all ascrib'd to Thee!
- We shall from the vale remove,
 Glad partakers of our hope,
 We shall soon be taken up,
 Meet again our heavenly friends,
 Blest with bliss that never ends,
 Join'd to all thy hosts above,
 Happy in thy glorious love!

HYMN XII.

To-Hail, Jefus, bail, our great High-Prieft.

- ARM of the Lord, awake for me!
 Art Thou not it that fmote the fea,
 And all its mighty waters dried?
 Art thou not it that quell'd the boaft
 Of haughty Pharaob, and his host,
 And baffled all their furious pride?
- Thou didst th' outrageous dragon wound,
 Thou hast the horse and rider drown'd,
 Glorious and excellent in power;
 While Israel march'd in firm array,
 Triumphant thro' the wond'rous way,
 Nor stumbled till they reach'd the shore.
- See in our foes th' Egyptian race,
 With hell's grim tyrant at their head;
 Enrag'd at our escape, he roars,
 And follows us with all his powers,
 Out of his iron furnace freed.
- 4 "I will purfue, I will o'ertake,
 "I will my fugitives bring back,
 "And fatisfy my lust of blood,
 "Draw out my fword of keenest lies,
 "Pour a whole flood of perjuries,
 "And make the rebels know their God."
- Angel Divine, who still art near,
 Remove, and guard thy people's rear,
 This day for thine own Israel fight;
 O let the pillar interpose,
 A cloud and darkness to our foes,
 To us a flame of chearing light.
- 6 Hear us to Thee for fuccour cry, Nor let the hostile powers come nigh, In all our night of doubts and fears;

They cannot force their way thro' Thee,
And Thou shalt our protection be,
'Till the glad morning light appears.

- In which Thou dost our souls inshroud,
 And blast the aliens with thine eye,
 Trouble the proud Egyptian host,
 Confound their vain presumptuous boast
 Who Israel's God in us defy.
- 8 Arrest our sierce pursuers' speed,
 Take off their chariot-wheels: With dread
 And heavy wrath their spirits pain;
 Extort the cry from every heart,
 "Jehovah takes his people's part,
 "We fight against the Lord in vain."

HYMN XIII.

TE DEUM.

To-Sinners rejoice, your peace is made.

INFINITE GOD, to Thee we raise,
Our hearts in solemn songs of praise;
By all thy works on earth ador'd,
We worship Thee, the common Lord,
The everlasting Father own,
And bow our souls before thy throne.

od."

- Thee all the choir of angels fings,
 The Lord of Hosts, the King of kings?
 Cherubs proclaim thy praise aloud,
 And Seraphs shout the triune God,
 And holy, holy, holy, cry,
 Thy glory fills both earth and sky!
- God of the patriarchal race, The antient feers record thy praise, The goodly apostolic band In highest joy and glory stand,

And all the faints and prophets join T'extol thy majesty divine.

- 4 Head of the martyrs noble host,
 Of Thee they justly make their boast;
 The church to earth's remotest bounds,
 Her heav'nly founder's praise resounds,
 And strive with those around the throne
 To hymn the mystic Three in One.
- Father of endless majesty,
 All might and love they render Thee,
 Thy true and only Son adore,
 The same in dignity and power,
 And God the Holy Ghost declare,
 The saints' eternal comforter.
- 6 Messiah, joy of every heart,
 Thou, Thou the king of glory art!
 The Father's everlasting Son!
 Thee, Thee we most delight to own;
 For all our hopes on thee depend,
 Whose glorious mercies never end.
- 7 Bent to redeem a finful race,
 Thou, Lord, with unexampled grace
 Into our lower world didft come,
 And stoop to a poor virgin's womb,
 Whom all the heavens cannot contain,
 Our Gop appear'd—a child of man!
- 8 When thou hadst render'd up thy breath,
 And dying drawn the sting of death,
 Thou didst from earth triumphant rise,
 And ope the portals of the skies,
 That all who trust in Thee alone
 Might follow and partake thy throne.
- 9 Seated at God's right hand again, Thou dost in all his glory reign, Thou dost, thy Father's image, shine In all the attributes divine,

And thou in vengeance clad shalt come To seal our everlasting doom.

- O Saviour, take our fins away!
 Before thou as our Judge appear
 In dreadful majesty severe,
 Appear our Advocate with God,
 And save the purchase of thy blood.
- And with thy faints in glory feat, Sustain, and bless us by thy sway, And keep to that tremendous day, When all thy church shall chant above The new eternal song of love.
- That thou at last wilt take us up,
 With daily triumph we proclaim,
 And bless and magnify thy name,
 And wait thy greatness to adore
 When time and death shall be no more.
- And keep us pure from fin to-day,
 Thy great confirming grace bestow,
 And guard us all our days below,
 And ever mightily defend,
 And fave, O fave us to the end!
- 14 Still let us, Lord, with love be bleft,
 Who in thy guardian mercy rest,
 The weakest foul that trusts in Thee,
 Extend thy mercy's arms to me,
 And never let me lose thy love,
 Till I, ev'n I, am crown'd above.

HYMN XIV.

To-fesus, we hang upon thy Word.

TATHER of Jesus Christ, the just,
My friend and advocate with Thee,
Pity a soul, who sain would trust
In him who liv'd and died for me:
But only Thou canst make him known,
And in my heart reveal thy Son.

2 If, drawn by thine alluring grace,
My want of living faith I feel,
Shew me in Christ thy smiling face;
What slesh and blood can ne'er reveal,
Thy co-eternal Son display,
And call my darkness into day.

The gift unspeakable impart,

Command the light of faith to shine,

To shine in my dark drooping heart,

And fill me with the life divine:

Now bid the new creation be;

O God, let there be faith in me!

Faith without faith I cannot please:
Faith without Thee I cannot have:
But thou hast fent the prince of peace
To feek my wandring foul, and save.
O Father, glorify thy Son,
And save me for his sake alone!

Save me, thro' faith in Jesu's blood,

That blood which he for all did shed:

For me, for me, thou know'st it slow'd,

For me, for me, Thou hear'st it plead;

Assure me now my soul is Thine,

And all Thou art in Christ is mine!

HYMN XV.

canactory water bidge his

kever let size weerld break the

To-fesus, dear, departed Lord.

- GOD of love, that hear'st the prayer,
 Kindly for thy people care,
 Who on thee alone depend,
 Save us, fave us to the end!
 Save us in the prosp'rous hour
 From the flatt'ring tempter's power,
 From his unsuspected wiles,
 From the world's pernicious smiles.
- 2 Cut off our dependance vain
 On the help of feeble man,
 Every arm of flesh remove,
 Stay us on thy only love;
 Let us still afflicted be,
 Shelter'd in thy poverty,
 Cover'd with thy facred shame,
 Kept by thine almighty Name.
- Men of worldly, low defign,
 Let not these thy people join,
 Dare thy hallow'd ark sustain,
 Touch it with their hands prophane;
 Saviour, compass us about,
 Keep the rich and noble out,
 'Till their all in heart they sell,
 'Till the worms their baseness feel.
- 4 Men of dignity and power,
 Let not them thy flock devour,
 Poison our fimplicity,
 Drag us from our trust in thee.
 Save us from the great and wise,
 'Till they fink in their own eyes,
 'Till they to thy yoke submit,
 Lay their honor at thy feet.

- Fix a mighty gulph between,
 Keep us humble and unknown,
 Priz'd and lov'd by God alone.
 Let us still to Thee look up,
 Thee thy Israel's strength and hope,
 Nothing know or seek beside
 Jesus, and him crucified.
- 6 Dignified with worth divine,
 Let us in thine image shine,
 High in heavenly places sit,
 See the moon beneath our feet.
 Far above created things,
 Look we down on earthly kings,
 Taste our glorious liberty,
 Find our happy all in Thee.

HYMN XVI.

Stay us on the only leve; Let us did addicted be.

Vidabile sundays has M

To-Spirit of Truth descend.

- E simple souls, that stray
 Far from the path of peace,
 (That unfrequented way
 To life and happiness)
 How long will ye your folly love,
 And throng the downward road,
 And hate the wisdom from above,
 And mock the sons of God?
- Ye count our life beneath,
 And nothing great can fee
 Or glorious in our death:
 As born to fuffer and to grieve,
 Beneath your feet we lie,
 And utterly contemn'd we live,
 And unlamented die.

Poor, penfive fojourners,
O'erwhelm'd with griefs and woes,
Perplex'd with needlefs fears,
And pleafure's mortal foes;
More irkfome than a gaping tomb
Our fight we cannot bear,
Wrap' in the melancholy gloom
Of fanciful despair.

ye

The men whom ye despise,
So foolish, weak, and poor,
Above your scorn we rise:
Our conscience in the Holy Ghost
Can witness better things;
For He, whose blood is all our boast,
Hath made us priests and kings.

Riches unsearchable
In Jesu's love we know,
And pleasures from the Well
Of Life, our souls o'erflow;
From Him the Spirit we receive
Of wisdom, grace, and power,
And always forrowful we live,
Rejoicing evermore.

And keep in all our ways,
And in their hands they bear
The facred fons of grace;
Our guardians to that heavenly blifs,
They all our steps attend,
And God himself our Father is,
And Jesus is our Friend.

With him we walk in white,
We in his image shine,
Our robes are robes of light,
Our righteousness divine;
On all the grov'ling kings of earth,
With pity we look down,
And claim, in virtue of our birth,
A never-fading crown.

HYMN XVII.

FOR A MINISTER OF CHRIST.

To ___ Hail, Holy, holy, holy LORD!

- JESUS, my Strength and Righteousness,
 My Saviour, and my King,
 Triumphantly thy name I bless,
 Thy conq'ring name I fing.
 Thou, Lord, hast magnified thy name,
 Thou hast maintain'd thy cause,
 And I enjoy the glorious shame,
 The scandal of thy cross.
- In the appointed hour,
 I have proclaim'd my dying Lord,
 And felt thy Spirit's power:
 Superior to my foes I stood,
 Above their smile or frown,
 On all the strangers to thy blood
 With pitying love look down.
- 3 O let me have thy presence still,
 Set as a flint my face,
 To shew the counsel of thy Will,
 Which saves a world by Grace.
 O let me never blush to own
 The glorious gospel-word,
 Which saves a world thro' faith alone,
 Faith in a bleeding Lord!
- Whoe'er this word receive,
 Whoe'er this word receive,
 Feel all th' effects of Jesu's blood,
 And fensibly believe:
 Sav'd from the guilt and power of sin
 By instantaneous grace,
 They trust to have thy Life brought in,
 And always see thy face.

The pure in heart thy face shall see
Before they hence remove,
Redeem'd from all iniquity,
And perfected in love.
This is the great salvation; this
The prize at which we aim,
The end of faith, the hidden bliss,
The new mysterious name.

The name inscrib'd in the white stone,
The unbeginning word,
The mystery so long unknown,
The secret of the Lord.
The living bread sent down from heaven,
The saints' and angels' food,
Th' immortal seed, the little leaven,
The effluence of God!

7 The tree of life, that blooms and grows
I' th' midst of paradise,
The pure and living stream, that slows
Back to its native skies:
The Spirit's law, the cov'nant seal,
Th' eternal righteousness,
The glorious joy unspeakable,
Th' unutterable peace!

The treasure of the gospel field,
The wisdom from above,
Hid from the wise, to babes reveal'd,
The precious pearl of love;
The mystic power of godlines,
The end of death and fin,
The antepast of heavenly bliss,
The kingdom fixt within.

The morning star, that glittering bright,
Shines to the perfect day,
The sun of righteousness—the light,
The life, the truth, the way:
The image of the living God,
His nature, and his mind,
Himself he hath on us bestow'd,
And all in Christ we find.

HYMN XVIII.

gradient cost a de metalons anno selle

Prov. iii. 13, &c.

To-Sinners, obey the gofpel word.

- The bleffing of God's chosen race,
 The wisdom coming from above,
 The faith that sweetly works by love.
- 2 Happy beyond description he, Who knows, the Saviour died for me, The gift unspeakable obtains, And heavenly understanding gains.
- Of wisdom's costly merchandize?
 Wisdom to filver we prefer,
 And gold is dross compar'd to her.
- All earthly treasures she outshines, Her value above rubies is, And precious pearls are vile to this.
- Whate'er thy heart can wish, is poor To Wisdom's all-sufficient store: Pleasure, and fame, and health, and friends, She all created good transcends.
- 6 Her hands are fill'd with length of days, True riches, and immortal praise, Riches of Christ on all bestow'd, And honor, that descends from God.
- 7 To purest joys she all invites, Chaste, holy, spiritual delights; Her ways are ways of pleasantness,! And all her flow ry paths are peace.

- He finds, who wisdom apprehends,
 A life begun that never ends,
 The tree of life divine she is,
 Set in the midst of paradise.
- 9 Happy the man who wisdom gains,
 Thrice happy who his guest retains,
 He owns, and shall for ever own,
 Wisdom, and Christ, and Heaven are one.

HYMN XIX.

think archivential is them the

To-O love divine, bow fweet thou art!

- THOU great mysterious God unknown,
 Whose love hath gently led me on
 Ev'n from my infant days,
 Mine inmost soul expose to view,
 And tell me if I ever knew
 Thy justifying grace.
- 2 If I have only known thy fear,
 And follow'd with an heart fincere,
 Thy drawings from above;
 Now, now the farther grace bestow,
 And let my sprinkled conscience know
 Thy sweet forgiving love.
- 3 Short of thy love I would not stop,
 A stranger to the gospel-hope,
 The sense of sin forgiven,
 I would not, Lord, my soul deceive,
 Without thy inward witness live,
 That antepast of heaven.
- Would he not tellify of Thee
 In Jesus reconcild?
 And should I not with saith draw nigh,
 And boldly Abba Father cry,
 I know myself thy child?

 C 2

- 'Till of my part in Christ possest,

 I on thy mercy feed,

 Unworthy of the crumbs that fall,

 Yet rais'd by Him who died for all,

 To eat the children's bread.
- 6 O may I cast my rags aside,
 My filthy rags of virtuous pride,
 And for acceptance groan;
 My works of righteousness disclaim,
 With all I have, or can, or am,
 And trust in grace alone.
- Or fin, or righteousness, remove,
 Thy glory to display;
 Mine heart of unbelief convince,
 And now absolve me from my fins,
 And take them all away.
- 8 Father, in me reveal thy Son,
 And to my inmost soul make known
 How merciful Thou art:
 The secret of thy love reveal,
 And by thine hallowing Spirit dwell
 For ever in my heart.

HYMN XX.

Written after a deliverance in a tumult.

To-Head of the Church triumphant.

And strength ascribe to Jesus!

Jesus alone
Defends his own,
When earth and hell oppress us.

Jesus with joy we witness,
Almighty to deliver,
Our seal set to,
That God is true,
And reigns a King for ever.

Our ransom'd souls adore Thee,
Our Saviour Thou,
We find it now,
And give Thee all the glory.
We fing thine arm unshorten'd,
Brought thro' our fore temptation,
With heart and voice
In Thee rejoice,
The God of our falvation.

A way no more expected,

Than when thy sheep
Pas'd thro' the deep,
By chrystal walls protected.

Thy glory was our rereward,
Thine hand our lives did cover,
And we, ev'n we
Have walk'd the sea,
And march'd triumphant over.

Thy works we now acknowledge,
Thy wond'rous loving-kindness,
Which help'd thine own,
By means unknown,
And smote our foes with blindness:
By Satan's host surrounded,
Thou didst with patience arm us,
But would not give
The Syrians leave,
Or Sodom's sons to harm us.

Lineway rayone in lates's grace.

Safe as devoted Peter

Betwixt the foldiers fleeping,

Like sheep we lay

To wolves a prey,

Yet still in Jesu's keeping.

Thou from th' infernal Herod, And Jewish expectation Hast set us free: All praise to Thee, O God of our salvation!

Thou, Jefus, hast confounded,
And by thy grace,
With fongs of praise
Our happy souls resounded.
Accepting our deliv'rance,
We triumph in thy favor,
And for the love
Which now we prove,
Shall praise thy name for ever.

HYMN XXI.

To-Ye fervants of God.

- Let earth make a noise And echo his praise!

 Our all-loving Saviour Hath pacified God,

 And paid for his favor The price of his blood.
- Ye mountains and vales In praises abound, Ye hills and ye dales Continue the found, Break forth into finging Ye trees of the wood, For Jesus is bringing Lost sinners to God.
- 3 Atonement he made For every one, The debt he hath paid, The work he hath done, Shout all the creation, Below and above, Ascribing salvation To Jesus's love.
- 4 His mercy hath brought Salvation to all,
 Who take it unbought He frees them from thrall,
 Throughout the believer His glory displays,
 And perfects for ever The vessels of grace.

HYMN XXII.

At lying down.

To-Ab lovely appearance of death!

A ND can I in forrow lay down
My weary and languishing head,
Nor think on the souls that are gone,
Nor envy the peaceable dead!
The peaceable dead are set free,
The good which I covet they have,
An end of their forrows they see,
And bury their cares in the grave.

And nothing of mortals they know,
Unless on an errand of love
They visit a mourner below;
With pity angelical view
A spirit imprison'd in pain,
And long for his happiness too,
And wait for his bursting the chain.

If any are waiting around,

To look on a spectacle here,

In iron and misery bound;

Survey the sad children of men,

The purchase of mercy divine,

And say, if ye ever have seen

A foul so afflicted as mine.

When will the affliction be o'er,
When will the fierce agony cease!
With those that are gather'd before,
I press to the haven of peace:
I would as a shadow remove,
And suddenly vanish away,
Escape to the spirits above,
Ascend to the regions of day!

all.

HYMN XXIII.

To-Tis finish'd, 'tis done.

- R EJOICE evermore With angels above, In Jesus's power, In Jesus's love, With glad exultation Your triumph proclaim, Ascribing salvation To God and the Lamb.
- 2 Thou, Lord, our relief In trouble hast been, Hast sav'd us from grief, Hast sav'd us from sin, The power of thy Spirit Hath set our hearts free, And now we inherit All sulness in Thee.
- All fulness of peace, All fulness of joy, And spiritual bliss That never shall cloy; To us it is given In Jesus to know A kingdom of heaven, An heaven below.
- 4 No longer we join While sinners invite, Or envy the swine Their brutish delight: Their joy is all sadness, Their mirth is all vain, Their laughter is madness, Their pleasure is pain.
- The pleasures to taste For which they were born, Our Jesus receiving, Our happiness prove, The joy of believing, the heaven of love.

convenience of mover of the me,

HYMN XXIV.

To-Thanks be to God alone.

Lamb of God, to Thee
In deep diffres I flee,
Thou didft purge my guilty stain,
Didft for all atonement make;
Take away my fins and pain,
Save me for thy mercy's fake.

Thy mercy is my prop,
And bears my weakness up:
Full of evil as I am,
Fuller Thou of pard'ning grace,
Jesus is thy healing name,
Saviour of the finful race.

Take all my fins away:

Other refuge have I none,

None do I desire beside;

Thou hast died for all t'atone,

Thou for me, for me hast died.

Hast died that I might live,
Might all thy life receive;
Hasten, Lord, my heart prepare,
Bring thy death and suffering in,
Tear away my idols, tear,
Save me, save me from my fina

To captivate an instrum bear, and

O bid it all depart,

This unbelief of heart,

All my mountain fins remove;

Wrath, concupiscence, and pride,

Cast them out by perfect love,

Save me, who for me hast died.

This, this is all my plea,
Thy blood was shed for me,
Shed, to wash my conscience clean,
Shed, to purify my heart,
Shed, to purge me from all sin,
Shed, to make me as Thou art.

O that the cleaning tide

Were now, ev'n now applied;

Plunge me in the crimion flood,

Drown my fins in the Red Sea,

Bring me now, ev'n now to God,

Swallow up my foul in Thee!

Jame was it remain the

HYMN XXV.

The Musician's.

- THOU God of harmony and love,
 Whose name transports the faints above,
 And lulls the ravish'd spheres,
 On thee in seeble strains I call,
 And mix my humble voice with all
 The heavenly choristers.
- To captivate an human heart,
 The glory, Lord, be Thine:
 A fervant of thy blessed will,
 I here devote my utmost skill
 To sound the praise divine.
- With Tuhal's wretched fons, no more
 I profitute my facred power,
 To please the fiends beneath,
 Or modulate the wanton lay,
 Or smooth with music's hand the way
 To everlasting death.
- 4 Suffice for this the season past:

 I come, great God, to learn at last

 The lesson of thy grace.

 Teach me the new, the gospel-song,

 And let my hand, my heart, my tongue

 Move only to thy praise.
- Thine own musician, Lord, inspire,
 And let my consecrated lyre
 Repeat the Psalmist's part:
 His son and thine reveal in me,
 And fill with facred melody
 The sibres of my heart.
- And draw the living stones along,
 By Jesu's tuneful name:

The living stones shall dance, shall rife, And form a city in the skies, and the skies, The New Jerusalem!

- 7 O might I with thy faints aspire,
 The meanest of that dazling choir,
 Who chant thy praise above;
 Mixt with the bright musician-band,
 May I an heavenly harper stand,
 And sing the song of love.
- What extacy of blifs is there,
 While all th' angelic concert share,
 And drink the floating joys!
 What more than extacy, when all
 Struck to the golden pavement fall
 At Jesu's glorious voice!
- 9 Jesus, the heaven of heaven he is,
 The soul of harmony and bliss!
 And while on him we gaze,
 And while his glorious voice we hear,
 Our spirits are all eye, all ear,
 And silence speaks his praise.
- That prostrate awe which dares not move
 Before the great Three-One;
 To shout by turns the bursting joy,
 And all eternity employ
 In songs around the throne.

HYMN XXVI.

On the Death of a Child.

And pain and pursue is no more.

A ND is the lovely shadow sled,
The blooming wonder of her years!
So soon inshrin'd among the dead,
She justly claims our pious tears,
Who to those heavenly spirits join'd,
Hath lest a wretched world behind.

With meek fubmission we bemoan,
Snatch'd in a fatal moment hence,
Gone from our arms, to Jesus gone,
To heighten by her swift remove,
The grief below, and joy above.

In vain the dear departing faint
Forbids our gushing tears to flow,

Forbear, my friends, your fond complaint,
From earth to heaven I gladly go,
To glorious company above,
Bright angels, and the God of love.

4 O praise him, and rejoice for me,
So happy, happy in my God!
So foon from all my pain fet free,
And hasten to that blest abode,
With swift desire my steps pursue,
And take the prize prepar'd for you.

The great reward I know is mine,
Come, O my fweet redeeming Lord,
Open those loving arms of thine,
And take me up thy face to see,
And let me die to live with Thee."

And sees her Saviour face to face:

But still she speaks to us, tho' dead,

She calls us to that heavenly place,
Where all the storms of life are o'er,

And pain and parting is no more.

HYMN XXVII.

To-Ab we is me, conftrain'd to dwell.

THOU hidden God, for whom I groan, 'Till thou thyfelf declare, God inaccessible, unknown, Regard a sinner's prayer;

A finner welt'ring in his blood, Unpurg'd and unforgiven, Far distant from the living God, As far as hell from heaven.

- 2 An unregen'rate child of man,
 On Thee for faith I call,
 Pity thy fallen creature's pain,
 And raife me from my fall.
 The darkness which thro' Thee I feel
 Thou only canst remove,
 Thine own eternal power reveal,
 The Deity of love.
- Thou hast in unbelief shut up,
 That grace may let me go:
 In hope believing against hope,
 I wait the truth to know.
 Thou wilt in me reveal thy name,
 Thou wilt thy light afford;
 Bound, and opprest, yet Thine I am,
 The pris ner of the Lord.
- But hate the tyrant's chain;
 Send forth the pris'ner from the pit,
 Nor let me cry in vain:
 Shew me the blood that bought my peace,
 The cov'nant blood apply,
 And all my griefs at once shall cease,
 And all my fins shall die.
- Now, Lord, if thou art power, descend,
 The mountain-sin remove,
 My unbelief and troubles end,
 If thou art truth and love:
 Speak, Jesu, speak into my heart
 What Thou for me hast done,
 One grain of living faith impart,
 And God is all my own.

HYMN XXVIII.

into the at reason

To Faint is my bead, and fick my beart.

- JESU, as taught by Thee, I pray,
 Preserve me till I see thy light,
 Still let me for thy coming stay,
 Stop a poor wav'ring sinner's flight,
 'Till thou my full Redeemer art,
 O keep, in mercy keep my heart.
- 2 Keep, 'till this Jewish state is past,

 This wintry state of doubts and sears;
 Expos'd to passion's siercest blast,

 With horrors chill'd, and drown'd in tears,
 Bound up in sin and grief I mourn,
 And languish for the spring's return.
- The cooing of thy gentle Dove,
 The call that bids my heart rejoice,
 "Arise, and come away my love,
 "The storm is gone, the winter's o'er,
 "Arise, for thou shalt weep no more."

edi atoni mui eli

- 4 When shall this shadowy sabbath end,
 This tedious length of legal woe?
 O would my Lord the substance send!
 O might I now his rising know!
 Come, Lord, and chase the clouds away,
 And bring thine own auspicious day.
- Give me to bow, with Thee, my head,
 And fink into thy filent grave,
 To rest among the quiet dead,
 'Till Thou display thy power to save;
 Thy resurrection's power exert,
 And rise triumphant in my heart,

HYMN XXIX.

To-Saviour, the world's and mine.

OUT of the deep I cry,
Just at the point to die,
Hast'ning to infernal pain,
Jesus, Lord, I cry to Thee,
Help a feeble child of man,
Shew forth all thy power in me.

Z

On Thee I ever call,
Saviour, and friend of all:
Well thou know'st my desp'rate case,
Thou my curse of fin remove,
Save me by thy richest grace,
Save me by thy pard'ning love.

How shall a finner find
The Saviour of mankind!

Canst thou not accept my prayer,
Not bestow the grace I claim?

Where are thy old mercies, where
All the powers of Jesu's name?

What shall I say to move
The bowels of thy love?
Are they not already stirr'd?
Have I in thy death no part?
Ask thy own compassions, Lord,
Ask the yearnings of thy heart.

I will not let Thee go,
'Till I thy mercy know;
Let me hear the welcome found,
Speak, if still Thou canst forgive,
Speak, and let the lost be found,
Speak, and let the dying live.

Thy love is all my plea,

Thy passion speaks for me.

By thy pangs, and bloody sweat, By thy depth of grief unknown, Save me gasping at thy seet, Save, O save thy ransom'd one!

O think on Calvary!

By thy mortal groans and fighs,

By thy precious death I pray,

Hear my dying spirit's cries,

Take, O take my fins away!

HYMN XXX.

To Ministerial Spirits, come.

Destin'd to the purging fire!
Fain I would to heaven ascend,
Thitherward I still aspire:
Saviour, this is not my place,
Let me die to see thy face.

Make a speedy end of fin,
Set my heart at liberty,
Bring the heavenly nature in;
Seal me to redemption's day,
Bear my new-born soul away.

This for which I wait,

This for which I here was born,
Raife me to my first estate,

Bid me to thy arms return:

Let me to thine image rife,
Give me back my paradife.

God of love thyself reveal,
Love, Thou know'st, is all I want,
Now my only want fulfil,
Answer now thy Spirit's cry,
Let me love my God and die.

H Y M N XXXI.

For the Outcasts of Ifrael.

- To Thee in their behalf we fly,

 Ourselves but newly found in Thee:
- 2 See where o'er defart wastes they err, And neither food nor feeder have, Nor fold, nor place of refuge near, For no man cares their fouls to fave.
- Wild as the untaught Indian's brood,
 The Christian Savages remain,
 Strangers and enemies to God,
 They make Thee spend thy blood in vain.
- Thy people, Lord, are fold for nought,
 Nor know they their Redeemer nigh:
 They perish whom thyself hast bought,
 Their souls for lack of knowledge die.
- To fwallow up its careless prey:
 Why should they die, when thou hast died,
 Hast died to bear their fins away?
- 6 Why should the foe thy purchase seize?

 Remember, Lord, thy dying groans:

 The mead of all thy suff'rings these,

 O claim them for thy ransom'd ones!
- 7 Extend to these thy pard'ning grace,
 To these be thy salvation shew'd,
 O add them to thy chosen race!
 O sprinkle all their hearts with blood!
- Still let the publicans draw near,

 Open the door of faith and heaven,

 And grant their hearts thy word to hear,

 And whifper all their fins forgiven.

D 3

HYMN XXXII.

At meeting of Friends.

To-When all thy mercies, O my God!

ALL praise to our redeeming Lord,
Who joins us by his grace,
And bids us, each to each restor'd,
Together seek his face.
He bids us build each other up,
And gather'd into one,
To our high calling's glorious hope
We hand in hand go on.

We all delight to prove,

We all delight to prove,

The grace thro' every vessel slows

In purest streams of love.

Ev'n now we speak, and think the same,

And cordially agree,

Concentred all thro' Jesu's name

In perfect harmony.

3 We all partake the joy of one,
The common peace we feel,
A peace to fenfual minds unknown,
A joy unspeakable.
And if our fellowship below,
In Jesus be so sweet,
What height of rapture shall we know
When round his throne we meet!

HYMN XXXIII.

THANKSGIVING.

To-Praise the Lord, who reigns above.

PRAISE the Lord ye bleffed ones, Your glorious Lord, and ours, Principalities and thrones, And all the heavenly powers: Angels, that in strength excel,
Here your utmost strength employ,
Let your ravish'd spirit swell
With endless praise and joy.

2 Worms of earth, on God we call,
And challenge you to fing,
Sing the fovereign Cause of all,
The universal King;
While eternal ages last,
The transporting theme repeat,
Shout, and gaze, and fall, and cast
Your crowns before his feet.

With you we trust to lie,
With you to rise again,
Nearest Him that rules the sky,
And foremost of his train;
We shall lead the heavenly choir,
We shall give the key to you,
Singing to our golden lyre
The song for ever new.

HYMN XXXIV.

To the TRINITY.

To ___ Soldiers of Christ, arise.

TATHER, in whom we live,
In whom we are, and move,
The glory, power, and praise receive
Of thy creating love:
Let all the angel-throng
Give thanks to God on high,
While earth repeats the joyful fong,
And echoes to the sky.

Incarnate Deity,
Let all the ranfom'd race
Render in thanks their lives to Thee,
For thy redeeming grace;

The grace to finners flew'd, Ye heavenly choirs proclaim, And cry Salvation to our God, Salvation to the Lamb!

Spirit of holiness,

Let all thy faints adore

Thy facred energy, and bless

Thine heart-renewing power:

Not angel-tongues can tell

Thy love's extatic height,

The glorious joy unspeakable,

The beatific fight.

Let all the hosts above,

Let all the fons of men record,

And dwell upon thy love:

When heaven and earth are fled

Before thy glorious face,

Sing all the faints thy love hath made,

Thine everlasting praise!

HYMN XXXV.

To-Father of everlasting Love.

BLeffing, and praise, and thanks, and love,.
To God, who draws us from above,
And stirs us up to seek his face!
For what Thou hast already done,
Father, we bless thy name alone,
And look to taste thy pard'ning grace:

We, who among the flesh-pots lay,
The dawning of a gospel-day
Have seen, and rise to meet our God;
Our God hath heard his people's groans,
Hath out of Egypt call'd his sons,
And lo, we wait to pass the flood.

2 Pris'ners of hope, we meekly stand,
To see the wonders of thy hand,
The saving power divine to see:
Father, till Thou our pardon seal,
'Till Thou in us thy Son reveal,
Our eyes, our hearts are all to Thee.

O that the blood were now applied!
O that into the crimfon tide
Our fins might fink, and rife no more!
Now, Lord, thy pard'ning mercy fhew,
And bring thy ranfom'd people thro',
And land us on our heavenly fhore.

HYMN XXXVI.

To-All Thanks to the Lamb.

- In much tribulation, In trouble's excess,
 In height of temptation, And depth of distress!
- 2 O when shall I see An end of my pain, And triumph in Thee, My Saviour, again? Lord, hasten the hour, Thy kingdom bring in, And give me the power To live without sin.
- And feeft that my trust Is all in thy blood: Thou wilt have compassion, My burthen remove, Thy name is Salvation, Thy nature is love.
- Thy nature and name My portion shalf be, Who humbly lay claim To all things in Thee, The days of my mourning And painful distress, Shall at thy returning Eternally cease.

HYMN XXXVII.

To-Thou man of griefs, I fain would be.

- I HELP, Jesus, help against my soe,
 Pity on thy captive shew,
 Intangled in the snare,
 The hellish snare of sin, I lie:
 O cast not out my plaintive prayer,
 But save me, or I die.
- With all my foul I feek thy face;
 Give me thy restoring grace;
 Mine agony of fear
 And guilt, and shame, and sorrow end;
 Appear, my Advocate, appear,
 And shew thyself my friend.
- Nothing would I ask beside;

 Thine only love be given,

 I every other good resign,

 Of all Thou hast in earth or heaven,

 Let love alone be mine!

HYMN XXXVIII.

in bright of remptation, And digita of different

THANKSGIVING.

To-foin all ye joyful nations.

JESUS, take all the glory!

Thy meritorious passion

The pardon bought,

Thy mercy brought

To us the great salvation.

Thee gladly we acknowledge,

Our only Lord and Saviour,

Thy name confess,

Thy goodness bless,

And triumph in thy savour.

We proftrate fall before Thee;
Again we raife
Our fouls in praife,
And thankfully adore Thee:
Honour, and power, and bleffing,
To Thee be ever given,
By all who know
Thy love below,
And all our friends in heaven.

HYMN XXXIX.

Before PRIVATE PRAYER.

To-Why Should the Children of a King.

- FATHER of Jesus Christ, my Lord,
 I humbly seek thy face,
 Encourag'd by the Saviour's word
 To ask thy pard'ning grace.
- The bufy world exclude,
 In fecret prayer for mercy cry,
 And groan to be renew'd.
- I folemnly retire;
 See Thou, who dost in secret see,
 And grant my heart's defire.
- The Spirit of love and power,
 Blameless before thy face to live,
 To live and fin no more.
- And know my fins forgiven,

 And do on earth thy perfect will,

 As angels do in heaven.

- 6 O Father, glorify thy Son,
 And grant what I require,
 For Jesu's sake the gift send down,
 And answer me by fire.
- 7 Kindle the flame of love within, Which may to heaven afcend, And now the work of grace begin, Which shall in glory end.

HYMN XL.

To-The Lord my pasture Shall prepare.

- Wond'rous power of faithful prayer,
 What tongue can tell th' almighty grace,
 God's hands or bound or open are,
 As Moses or Elias prays:
 Let Moses in the spirit groan,
 And God cries out, "Let me alone!
- 2 "Let me alone,—that all my wrath
 "May rife, the wicked to confume:
 "While justice hears thy praying faith
 "It cannot feal the rebel's doom,
 "My Son is in my fervant's prayer,
 "And Jesus forces me to spare."
- O bleffed words of gospel-grace,
 Which now we for our Israel plead;
 A faithless and backsiding race,
 Whom thou hast out of Egypt freed;
 O do not then in wrath challise,
 Nor let thy whole displeasure rise.
- A Father, we ask in Jesu's name,
 In Jesu's power and spirit pray,
 Divert thy vengeful thunder's aim,
 O turn thy threatning wrath away,
 Our guilt and punishment remove,
 And magnify thy pard'ning love.

- Now let it on thy rebels fall,
 Unless the yearning bowels stop
 The stroke, and Jesus prays for all.
 Unless Thou hear'st his Spirit groan,
 Who will not let thy wrath alone.
- 6 Dost Thou not see our lab'ring heart
 Big with unutterable prayer?
 Thou shalt, Thou must thy wrath avert,
 And spare whom Jesus bids Thee spare.
 His death demands that we should live,
 And still the victim gasps, Forgive!
- As for our fins this moment flain,
 The blood of fprinkling speaks, and pleads,
 And lo! we share his mortal pain!
 Our cries are mingled with his cries,
 Our tears gush out at Jesu's eyes.
- 8 Father regard thy pleading Son,
 Accept his all-availing prayer,
 And fend the peaceful answer down,
 In honour of our spokesman there,
 Whose blood proclaims our fins forgiven,
 And speak thy rebels up to heaven.

HYMN XLI.

The TRAVELLER.

To-Oft have we pass'd the guilty night.

EADER of faithful fouls, and guide
Of all that travel to the fky,
Come, and with us, ev'n us abide,
Who would on Thee alone rely,
On Thee alone our Spirit stay,
While held in life's uneven way.

- 2 Strangers and pilgrims here below,
 This earth, we know, is not our place:
 And hasten thro' the vale of woe,
 And restless to behold thy face,
 Swift to our heavenly country move,
 Our everlasting home above.
- But feek a city out of fight:
 Thither our fleady course we steer,
 Aspiring to the plains of light,

 Ferusalem, the saints abode,
 Whose sounder is the living God.
- 4 Patient th' appointed race to run,
 This weary world we cast behind,
 From strength to strength we travel on,
 The New Jerusalem to find,
 Our labour this, our only aim,
 To find the New Jerusalem.
- And still with longing eyes look up,
 Our hearts and prayers before us send,
 Our ready scouts of faith and hope,
 Who brings us news of Sion near,
 We soon shall see the towers appear.
- 6 Thro' Thee, who all our fins hast borne,
 Freely and graciously forgiven,
 With songs to Sion we return,
 Contending for our native heaven,
 That palace of our glorious king,
 We find it nearer while we fing.
- A cloud of spicy odours comes,

 Soft wasted by the balmy air,

 Sweeter than Araby's perfumes:

 From Sion's top the breezes blow,

 And chear us in the vale below.

8 Rais'd by the breath of love divine,
We urge our way with strength renew'd,
The church of the first-born to join,
We travel to the mount of God,
With joy upon our heads arise,
And meet our captain in the skies.

HYMN XLII.

To-O Love Divine, what haft Thou done?

Thou, whose Spirit hath made known
My want of living faith divine,
Hear thy poor mournful captive groan,
Now in my nature's darkness shine,
Now in mine inmost soul display
The glorious blaze of gospel-day.

A stranger to thy people's joys,
An alien from the life of grace,
I never heard thy pard'ning voice,
I never faw thy smiling face,
I never felt thy blood applied,
Or knew for me the Saviour died.

The fweetness of redeeming love,
The momentary bliss is past,
The tender joy no more I prove,
My faith is lost, my power is gone,
I fin, and Jesus have not known.

A But wilt Thou not at last appear,
Object of all my wishful hope,
The conscious unbeliever chear,
And raise the fallen sinner up,
The God-revealing Spirit give,
And kindly help me to believe?

E 2

- Thou only dost the Godhead know,
 Thou only canst to man reveal,
 To me, to me the Father shew,
 To me, to me the secret tell,
 Now, Saviour, now the veil remove,
 And tell my heart that God is love.
- O never fuffer me to rest,

 'Till I the rest of love obtain;
 With trouble fill my lab'ring breast,
 My aching heart with grief and pain,
 And give me still to weep and grieve,

 'Till Thou hast forc'd me to believe.
- 7 This, only this do I require,
 Always to feel the load I bear;
 In veh'mence of extreme defire,
 To groan the Spirit's speechless prayer,
 And cry, I will not, will not rest,
 'Till Jesus hath pronounc'd me blest.
- 8 I will not let my forrow go,
 "Till Jesus wipes away my tears,
 Kindly extorts the stubborn woe,
 And lastingly his mourner chears:
 Constrain'd to cry by love divine,
 My God, Thou art for ever mine!

HYMN XLIII.

To-O Thou, to whom in Flesh reveal d.

- My God, who lov'd, and died for me?
 Obdurate heart, will nothing move,
 Will nothing melt or fosten thee?
- 2 Jesus, thou lovely bleeding Lamb, To Thee I pour out my complaint; I cannot hide from Thee my shame, I own, and blush to own my want.

- I want an heart to love my God,
 I cannot bear this heart of stone;
 Soften it, Saviour, by thy blood,
 And melt the nether milstone down.
- A wretch condemn'd and felf-abhor'd,
 Accurst, and worthy endless woe!
 Thou know'st I do not love Thee, Lord!
- This is my shame, my curse, my hell,
 I do not love the bleeding Lamb,
 The Lamb who lov'd my soul so well;
 This is my hell, my curse, my shame.
- 6 The stone cries out, I do not love,
 And breaks my heart, its want to own,
 The mountain now begins to move,
 And half relents my heart of stone.
- 7 The word hath pass'd thy gracious lips,
 I feel, I feel the waters flow,
 The rock is cleft, the marble weeps,
 And lo! I mourn thy love to know.
- I know, I feel thy love to me,
 Thy love my flinty heart shall turn,
 And get itself the victory.
- Thou lov'dst before the world began,
 This poor, unloving foul of mine;
 Jesus came down, my God was man,
 That I might all become divine.

me?

The fervant as his Lord shall be, And I shall live my God to love, And die for Him who died for me.

HYMN XLIV.

To-Captain, we look to Thee.

COME, our redeeming Lord,
Come quickly from above,
Hasten, according to thy word,
The kingdom of thy love:
By all the signs foretold,
We know that Thou art near,
And lift our hands, divinely bold,
And long to grasp Thee here.

Sorrow and fins increase,
And wide-destroying war,
Fore-runner of the Prince of peace,
Thy fure approach declare,
In threaten'd famine, we
Thy promis'd fulness find,
And close behind the plague we see
The healer of mankind.

Befet on every side
With terror and distress,
Untroubled and unterristed,
We still our souls possess:
The coming of our Lord
In patient hope attend,
And see fulfill'd thy faithful word,
And calmly wait the end.

Disturb'd the nations are
With sad perplexity,
Tost to and fro by stormy care,
And all a troubled sea;
They saint thro' fore dismay,
At desolation near,
While we exult to see thy day,
To see thy sace appear.

The waves lift up their voice,
And horribly they roar,
The more they rage, we shout our joys,
And praise our God the more:
Still in the gen'ral wreck
Immoveable we stand;
He comes, he comes, the Lord we seek,
His kingdom is at hand.

Our Saviour and our King,
And bring the joys that never end,
And full redemption bring:
Redemption from the grave,
We know and feel it nigh,
Jesus shall soon descend and save
Us up above the sky.

And owns her Judge is near;
Bowing the heavens, their powers He shakes,
And He shall soon appear:
Him we shall all survey
High on a glorious cloud,
Whose tokens cry, Prepare his way!
Prepare to meet your God!

Jesus, thy word we own,
And wait th' appointed hour,
Come in thy glorious kingdom down,
With majesty and power;
Thy heavenly blis reveal,
And bid us take our flight,
Caught up to meet Thee on the hill
With all thy saints in light.

HYMN XLV.

To-All that pafs by, belold the man.

- TERNAL power of Jesu's name,
 For Thee with broken heart I cry:
 Saviour from fin, from fear, from shame,
 Come down, or I for ever die!
- 2 Thy only name can be my balm,
 My spirit's desp'rate siekness heal,
 Thy only voice the storm can calm,
 And bid my troubled heart be still.
- If yet Thou canst compassion have,
 If grace doth more than sin abound,
 Exert thine utmost power to save,
 And let me in thy rest be found.
- 4 Th' irreparable loss repair,
 Bind up the wound incurable,
 Snatch from the jaws of deep despair,
 And pluck the firebrand out of hell.
- The work, O God, is worthy Thee,
 Such huge destruction to remove,
 And save a foul so lost as me!
- 6 Th' intolerable load fustain,
 Th' inextricable knot untie,
 Loose the indisfoluble chain,
 And shew thyself the Lord most high.
- 7 No opening door, no way to shun
 Th' inevitable death I see:
 Out of the deep I cry—Undone!
 Undone to all eternity!

- 8 No possibility of hope
 Angels, or saints can ever shew,
 Unless th' Almighty lift me up;
 I fink into infernal woe.
- 9 Nor can my desp'rate heart conceive

 How God himself should save so far:
 But humbly all to Him I leave,

 If yet He will his power declare.
- I cast me on a God unknown,
 And cry, while rend'ring up the Ghost,
 Thy will, thy only will be done!

HYMN XLVI.

To-Abt Sifter in Jesus, adicu.

- TILL out of the deepest abyss
 Of trouble I mournfully cry,
 And pine to recover my peace,
 To see my Redeemer and die:
 I cannot, I cannot forbear
 These passionate longings for home:
 O when will my Spirit be there?
 O when will the messenger come?
- Thy nature I long to put on,
 Thine image on earth to regain,
 And then in the grave to lay down
 My burthen of body and pain:
 O Jefus, in pity draw near,
 And lull me to fleep on thy breaft,
 Appear, to my refcue, appear
 And gather me into thy rest.
- To take a poor fugitive in,
 The arms of thy mercy display,
 And give me to rest from all sin,
 And bear me triumphant away:

Away from a world of distress,

Away to the mansions above,

The heaven of seeing thy face,

The heaven of seeling thy love.

HYMN XLVII.

At the hour of retirement.

To-O for an heart to praise my God!

- The fouls before thy throne,
 Who now prefent their facrifice,
 And feek Thee in thy Son.
- 2 Well-pleas'd in Him Thyself declare, Thy pard'ning love reveal, The peaceful answer of our prayer To every conscience seal.
- 3 Meanest of all thy servants, I
 Those happier spirits meet,
 And mix with theirs my seeble cry,
 And worship at thy seet.
- 4 On me, on all fome gift bestow,
 Some blessing now impart,
 The feed of life eternal fow
 In every mournful heart.
- The loving powerful Spirit shed,
 And speak our sins forgiven,
 Or haste throughout the lump to spread
 The fanctifying leaven.
- Of graces from above,
 'Till all receive the perfect power
 Of everlasting love.

HYMN XLVIII.

At the parting of friends.

To __ The Lord Jehovah reigus.

TESUS, accept the praise
That to thy name belongs,
Matter of all our lays,
Subject of all our fongs,
Through Thee we now together came,
And part exulting in thy name.

In flesh we part a while
(But still in spirit join'd)
T' embrace the happy toil
Thou hast for each assign'd:
And while we do thy blessed will,
We bear our heaven about us still.

O let us then go on
In all thy pleasant ways,
And arm'd with patience run
With joy the appointed race:
Keep us, and every seeking soul,
'Till all attain the heavenly goal.

3

When all our toil is o'er,
And death, and grief, and pain,
And parting is no more:
We shall with all our brethren rise,
And grasp Thee in the slaming skies.

O happy, happy day,
That calls thy exiles home!
The heavens shall pass away,
The earth receive its doom,
Earth we shall view, and heaven destroy'd,
And shout above the fiery void.

- These eyes shall see them fall,
 Mountains, and stars, and skies,
 These eyes shall see them all
 Out of their ashes rise:
 These lips his praises shall rehearse,
 Whose nod restores the universe.
- According to his word,
 His oath to finners given,
 We look to fee restor'd
 The ruin'd earth and heaven,
 In a new world his truth to prove,
 A world of righteousness and ove.
- 8 Then let us wait the found
 That shall our fouls release,
 And labour to be found
 Of him in spotless peace;
 In perfect holiness renew'd,
 Adorn'd with Christ, and meet for God.

H Y M N XLIX.

To-O Jesus, my Rest!

- All-loving Lamb,
 A finner I am,
 And come as a finner thy mercy to claim.
- With joy I embrace
 The pardon and grace,
 Thy passion hath purchas'd for all the lost race.
- For finners like me
 Thy mercy is free;
 O who would not love fuch a Saviour as Thee?
- And fled from my God,

 But mercy pursued with the cry of thy blood!

And forc'd me to stay,

And wash'd all my sins in a moment away.

6 I felt it applied,
And joyfully cried,
Me, me thou hast lov'd, and for me thou hast died!

7 How mighty Thou art,
O love, to convert!
Love only could conquer fo stubborn an heart.

8 The love of God-man
Alone could constrain
So sturdy a rebel to love Thee again.

9 But fure at the last
Thy goodness I taste;
My soul on thy goodness delighted I cast.

Thy goodness I praise,
I sing of thy grace,
And joyfully live out my sew happy days.

From earth shall remove,

O then I shall sing like the angels above.

My work is the fame,

To ascribe my salvation to God and the Lamb.

Salvation to God
Will I publish abroad,
And make heaven ring with the cry of thy blood.

Lo! He liveth again,

And I with my Jesus eternally reign.

Prom tentos fire the pres of heaven!

HYMN L.

i a mediano di

The great Supper, Luke xiv. 16-24.

To-Awake, Jerusalem, awake.

- COME, finners, to the gospel-seast,
 Let every soul be Jesu's guest,
 You need not one be lest behind,
 For God hath bidden all mankind.
- 2 Sent by my Lord, on you I call, The invitation is to all, Come all the world: come, finner, thou, All things in Christ are ready now.
- 3 Jesus to you his fulness brings, A seast of marrow, and fat things: All, all in Christ is freely given, Pardon, and holiness, and heaven.
- Ah! do not you his grace refuse;
 Your worldly cares and pleasures leave,
 And take what Jesus hath to give.
- Your grounds forfake, your oxen quit, Your every earthly thought forget, Seek not the comforts of this life, Nor fell your Saviour for a wife.
- 6 "Have me excus'd," why will ye fay?
 Why will ye for damnation pray?
 Have you excus'd—from joy and peace!
 Have you excus'd—from happiness!
- 7 Excus'd from coming to a feast!
 Excus'd from being Jesu's guest!
 From knowing now your fins forgiven,
 From tasting bere the joys of heaven!

- 8 Excus'd, alas! why should you be From health, and life, and liberty, From entering into glorious rest, From leaning on your Saviour's breast!
- 9 Yet must I, Lord, to Thee complain, The world hath made thy offers vain, Too busy, or too happy they, They will not, Lord, thy call obey.
- 10 Go then, my angry Master said, Since these on all my mercies tread, Invite the rich and great no more, But preach my gospel to the poor.
- Go quickly forth, invite the croud, Search every lane, and every street, And bring in all the souls you meet.
- Ye restless wanderers after rest,
 Ye poor, and maim'd, and halt, and blind,
 In Christ an hearty welcome find.
- Harlots, and publicans, and thieves;
 Drunkards, and all ye hellish crew,
 I have a message now to you.
- 14 Come, and partake the gospel-seast, Be sav'd from sin, in Jesus rest: O taste the goodness of our God, And eat his slesh, and drink his blood.
- I have gone forth, and preach'd the word, The finners to thy feast are come, And yet, O Saviour, there is room.
- And other wand'ring finners find;
 Go to the hedges and highways,
 And offer all my pard'ning grace.

- Monsters of daring wickedness,
 Tell them my grace for all is free,
 They cannot be too bad for Me.
 - Tell them, their fins are all forgiven, Tell every creature under heaven, I died to fave them from all fin, And force the vagrants to come in.
 - Ye vagrant fouls, on you I call, (O that my voice could reach you all!) Ye all are freely justified, Ye all may live, for God hath died.
 - Ye all may come to Christ, and live:
 O let his love your hearts constrain,
 Nor suffer Him to die in vain.
 - His love is mighty to compel,
 His conquering love confent to feel;
 Yield to his love's refistless power,
 And fight against your God no more:
 - Behold the bleeding facrifice!

 His offer'd love make haste t' embrace,
 And freely now be sav'd by grace.
 - 23 Ye who believe his record true, Shall sup with Him, and He with you: Come to the feast; be sav'd from sin, For Jesus waits to take you in.
 - This is the time, no more delay,
 This is the acceptable day,
 Come in, this moment, at his call,
 And live for Him who died for all.

no bost of tool on

HYMN LI.

The PILGRIM.

To-Thee, Jesus, Thee, the Sinner's Friend.

- How free from every anxious thought,
 From worldly hope and fear!
 Confin'd to neither court nor cell,
 His foul difdains on earth to dwell,
 He only sojourns here.
- 2 His happiness in part is mine,
 Already sav'd from self-design,
 From every creature-love!
 Blest with the scorn of finite good,
 My soul is lighten'd of its load,
 And seeks the things above.
- The things eternal I pursue,
 An happiness beyond the view
 Of those that basely pant
 For things by nature selt and seen;
 Their honours, wealth, and pleasures mean,
 I neither have, nor want.
- I have no sharer of my heart,
 To rob my Saviour of a part,
 And desecrate the whole:
 Only betroth'd to Christ am I,
 And wait his coming from the sky,
 To wed my happy soul.
- But children more fecurely dear
 For mine I humbly claim:
 Better than daughters, or than fons,
 Temples divine of living stones
 Inscrib'd with Jesu's name.

- 6 No foot of land do I posses,
 No cottage in this wilderness,
 A poor way-faring man,
 I lodge awhile in tents below,
 Or gladly wander to and fro,
 'Till I my Canaan gain.
- 7 Nothing on earth I call my own,
 A stranger, to the world unknown,
 I all their goods despise;
 I trample on their whole delight,
 And seek a country out of fight,
 A country in the skies.
- 8 There is my house and portion fair,
 My treasure and my heart is there,
 And my abiding home:
 For me my elder brethren stay,
 And angels beckon me away,
 And Jesus bids me come.
- 9 I come, thy fervant, Lord, replies, I come to meet Thee in the skies, And claim my heavenly rest: Now let the pilgrim's journey end, Now, O my Saviour, brother, friend, Receive me to thy breast.

HYMN LII.

At PARTING OF FRIENDS.

To - Come, let us join our chearful fongs.

The glory of thy grace,
The gifts to Thee we render back
In ceaseless songs of praise.

Not unto us, but Thee, O Lord, Glory to Thee be given, For every gracious thought and word, That brought us nearer heaven. z Further'd in faith, or hope, or love,
The praise to Thee we give,
Thy gifts descending from above,
We only can receive:

The gift, the grace, the work is thine,
If ours the ministry,
We bow, and bless the hand divine,
All, all descends from Thee.

In fingleness of heart,
We met, O Jesus, in thy name,
And in thy name we part:

We part in body, not in mind, Our minds continue one, And each to each in Jefus join'd, We hand in hand go on.

4 Subfift as in us all one foul,
No power can make us twain,
And mountains rife, and oceans roll,
To fever us in vain.

Present we still in spirit are,
And intimately nigh,
While on the wings of faith and prayer,
We each to other sly.

In heavenly places fit, Cloath'd with the fun; we fmile to fee The moon beneath our feet.

Our life is hid with Christ in God, Our life shall soon appear, And spread his glory all abroad, In all his members here.

In a mean house of clay,
Which He shall to the utmost save,
And guard against that day.

Our fouls are in his mighty hand, And He will keep them still, And you and I shall surely stand With Him on Sion's hill.

7 Him eye to eye we there shall see, Our face like his shall shine: O what a glorious company, When saints and angels join!

O what a joyful meeting there! In robes of white array'd, Palms in our hands we all shall bear And crowns upon our head.

8 Then let us lawfully contend,
And fight our passage thro',
Bear in our faithful mind the end,
And keep the prize in view:

Then let us hasten to the day
When all shall be brought home:
Come, O Redeemer, come away!
O Jesus, quickly come!

FINIS.

de la la finitación de desendada. And guard against that the car